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[Version 1.0 prepared by Jonathan Haidt, Sept. 2, 2018]

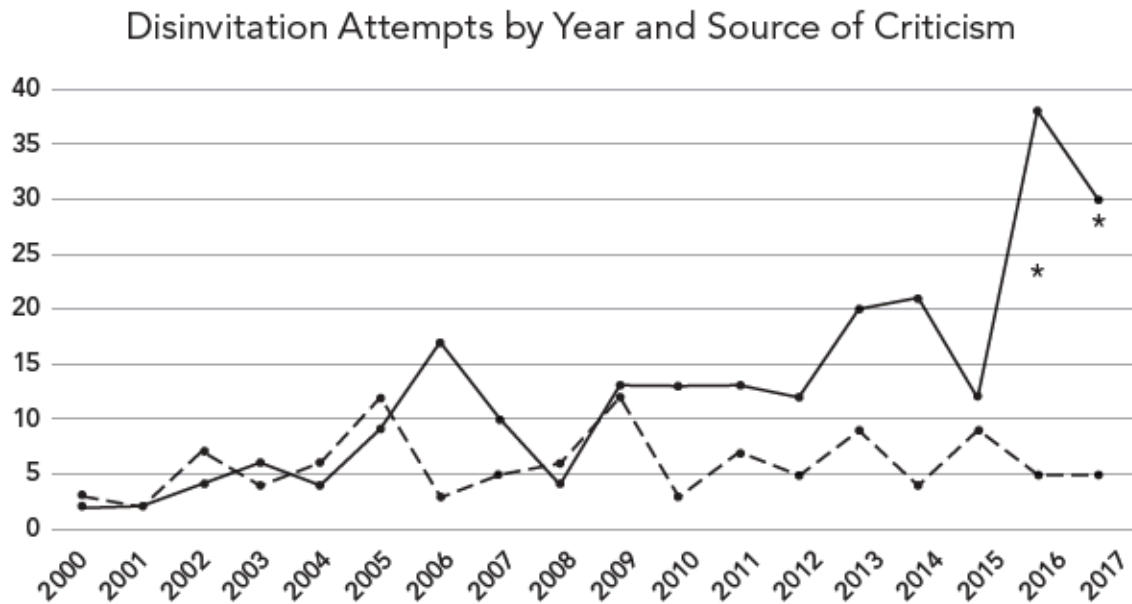


FIGURE 2.1. Disinvitation attempts each year since 2000. Solid line shows efforts initiated by people and groups on the political left; dashed line shows efforts from the right. Asterisks show where the solid line would have been had Milo Yiannopoulos been removed from the dataset. (Source: FIRE).
[This figure appears on p. 48 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

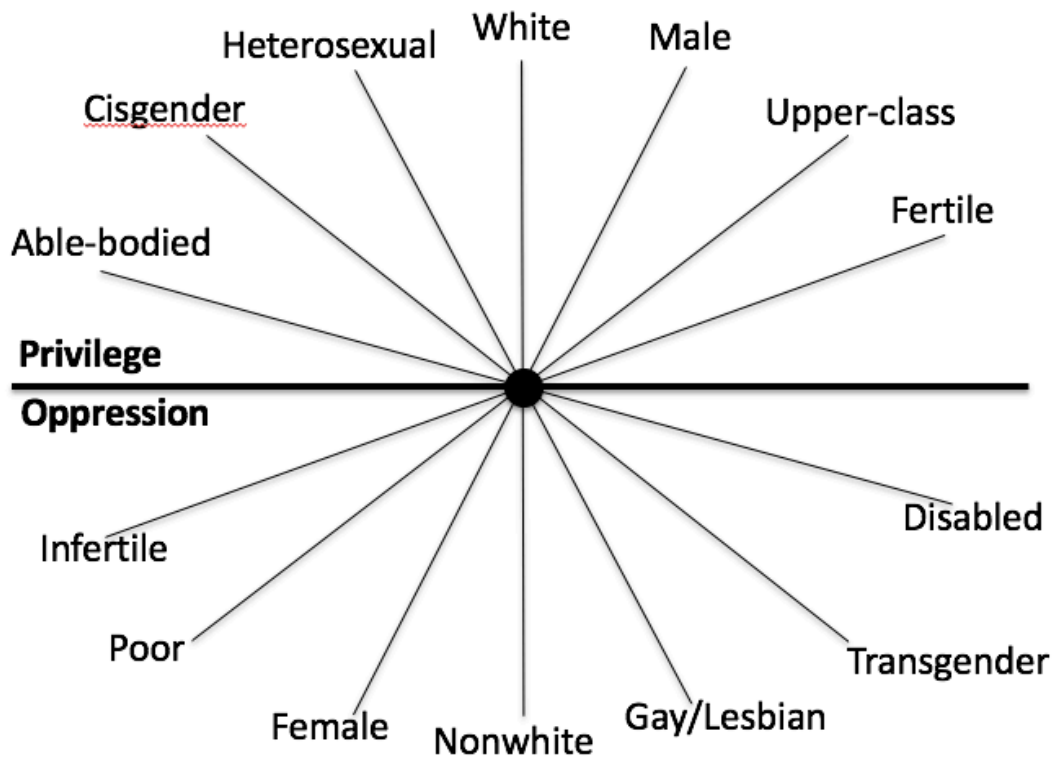


FIGURE 3.1. Seven intersecting axes of privilege and oppression. According to intersectionality, each person's lived experience is shaped by his or her position on these (and many other) dimensions. (We created this figure as a simpler version of a figure found in Morgan [1996], p. 107. We left out her axes of gender-typical vs. deviant, young vs. old, European vs. non-European, credentialed vs. non-literate, Anglophone vs. English as second language, light vs. dark, and gentile vs. Jew.)

[This figure appears on p. 69 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

The Politics of Professors

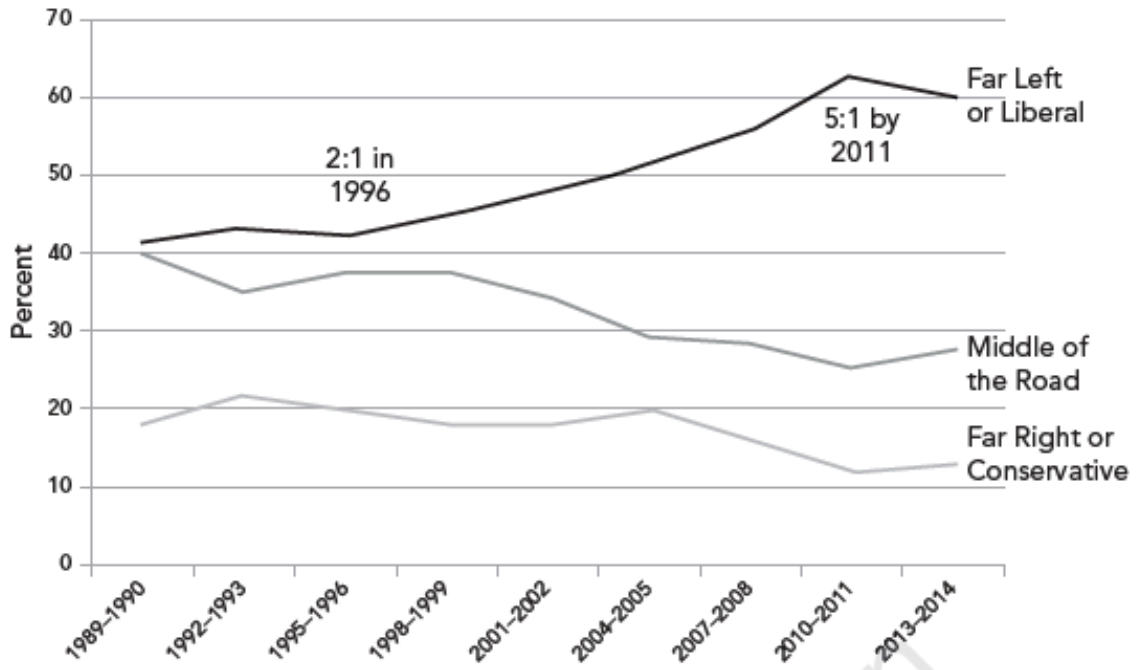


FIGURE 5.1. How professors described their own politics. The left-right ratio has increased rapidly since the mid-1990s. (Source: Higher Education Research Institute. Data is from nationally representative surveys of professors in the United States. Graphed by Sam Abrams.)

[This figure appears on p. 111 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

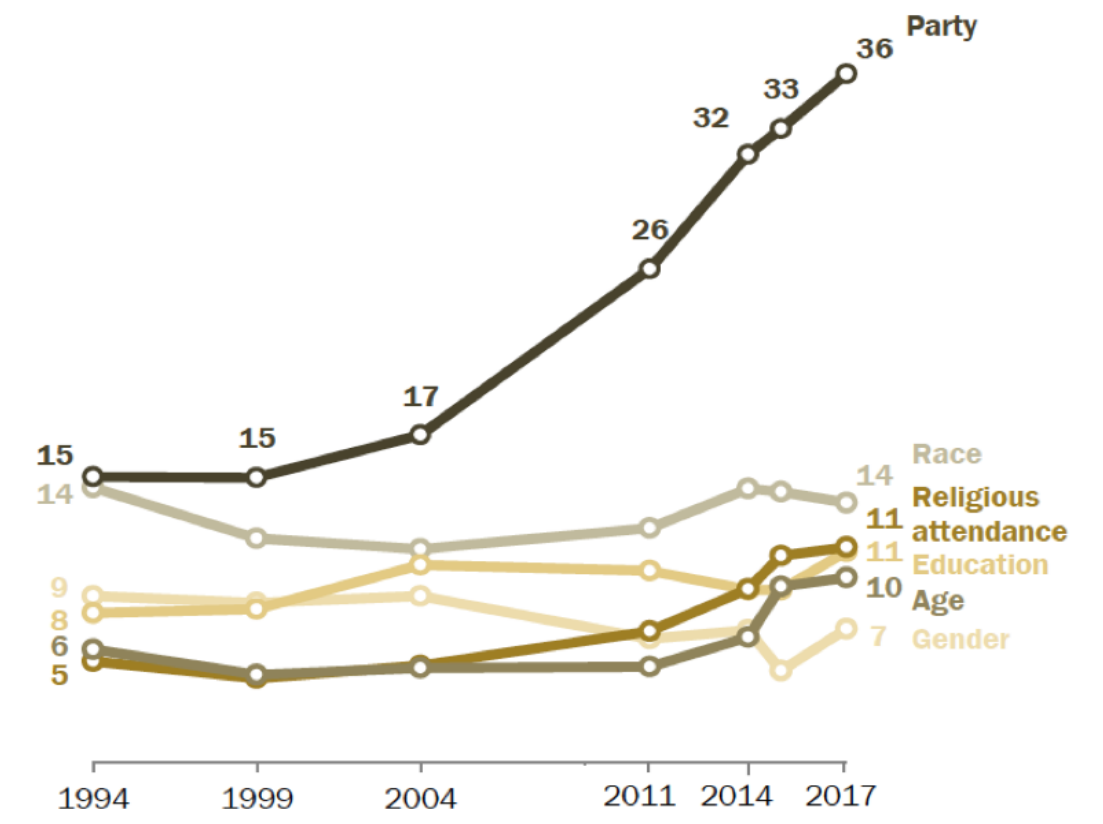


FIGURE 6.1. The distance between Republicans and Democrats, on a set of 10 policy questions, has grown very large since 2004. Differences by race, gender, education, and age have not changed much since 1994. (Source: Pew Research Center.)

[This figure is the original, produced by Pew; a slightly modified version of it appears on p. 128 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

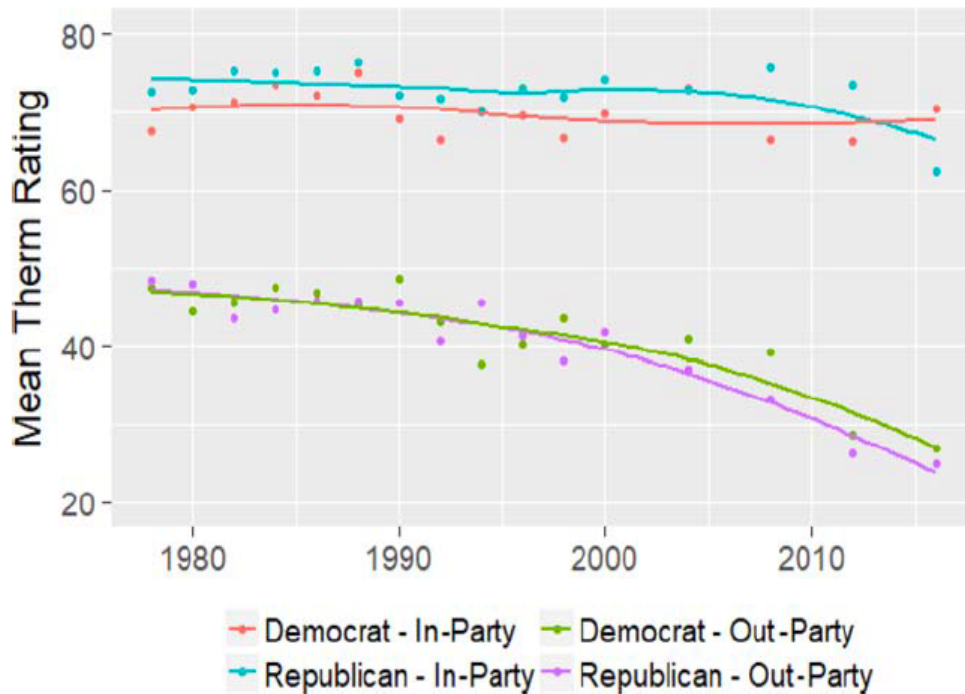


FIGURE 6.2. Affective partisan polarization. Americans' feelings toward their own party have barely changed since the 1970s, but Americans have become increasingly "cold" or hostile toward the other party since the 1990s. (Source: American National Election Study, plotted by Iyengar and Krupenkin, 2018.) [This figure is the original, produced by Iyengar & Krupenkin. A slightly modified version of it appears on p. 129 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

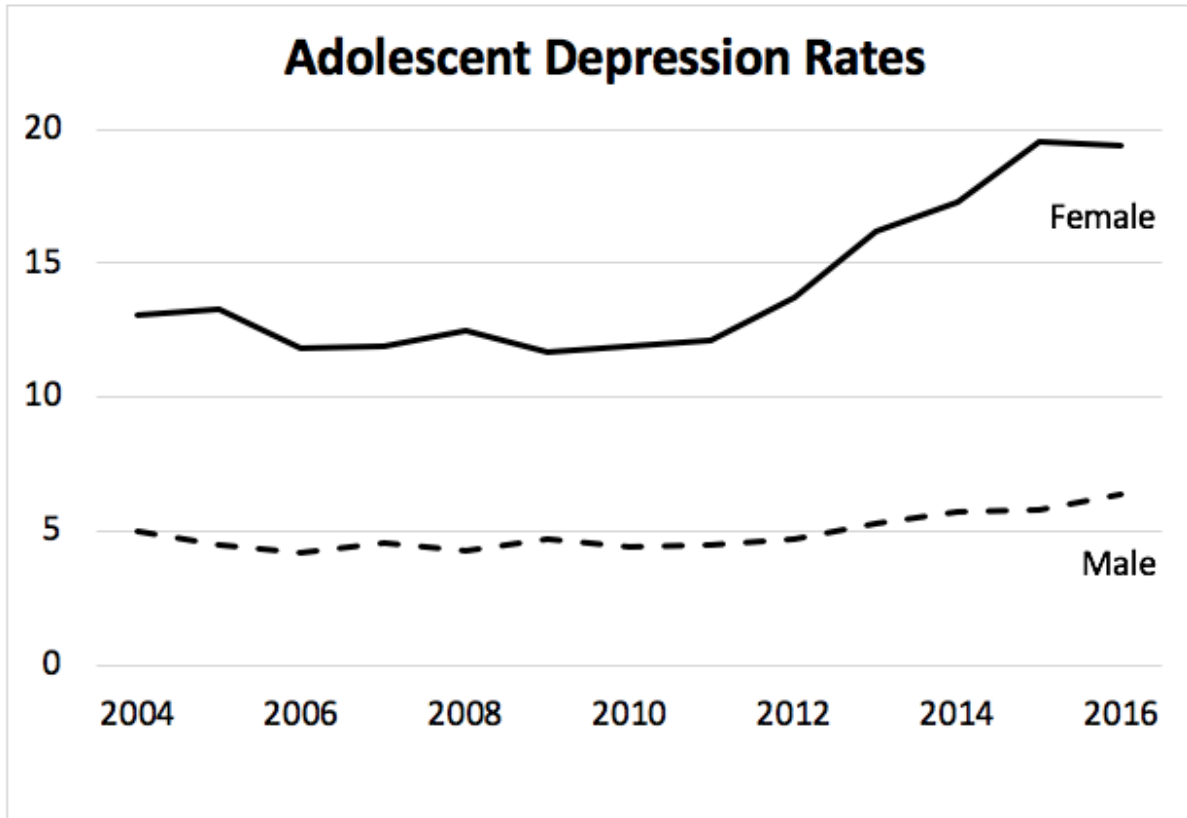


FIGURE 7.1. Percent of adolescents aged 12–17 who had at least one major depressive episode in the past year. Rates have been rising since 2011, especially for girls. (Source: Data from National Survey on Drug Use and Health.) [A slightly modified version of this figure appears on p. 149 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

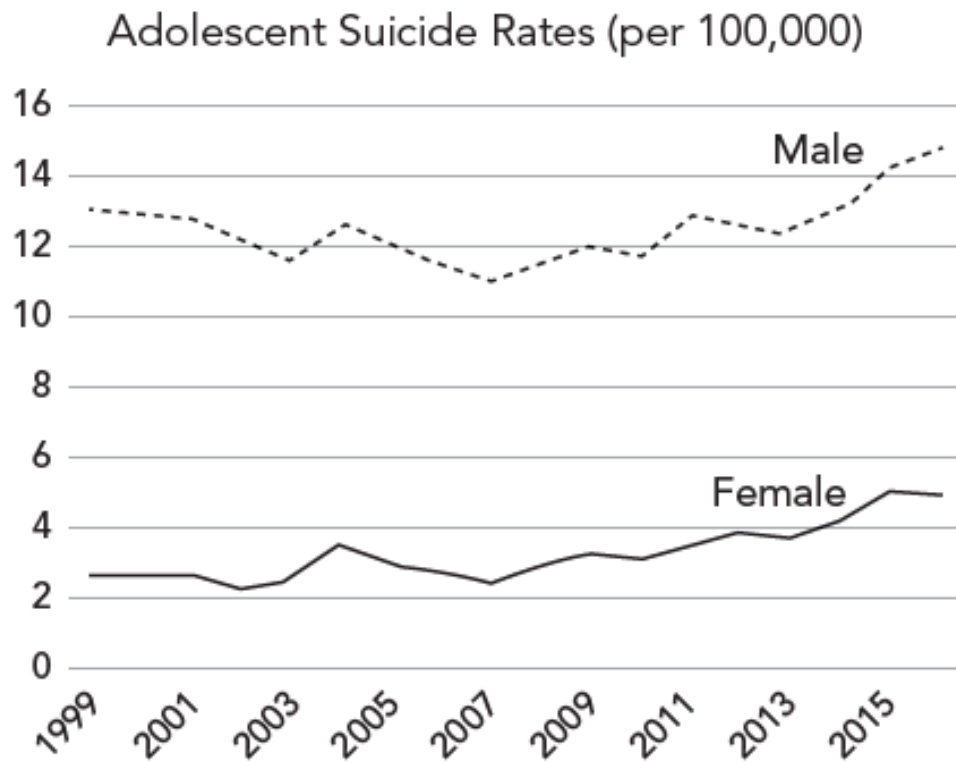


FIGURE 7.2. Suicide rate per 100,000 population, ages 15–19, by sex. (Source: CDC, Fatal Injury Reports, 1999–2016.)

[This figure appears on p. 151 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

Percentage of College Students Who Say That They Have a Psychological Disorder

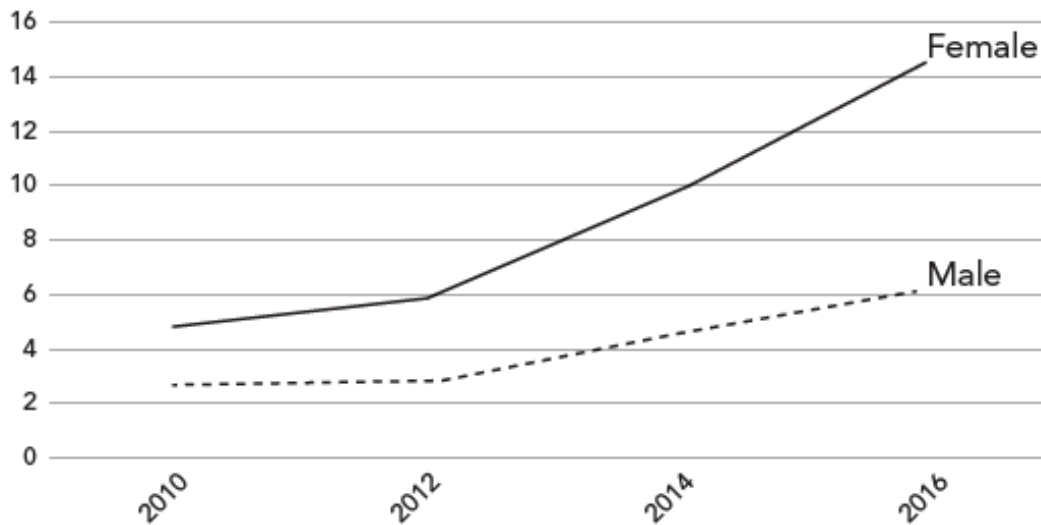


FIGURE 7.3. Percentage of college students responding “yes” to the question “Do you have [a] psychological disorder (depression, etc.).” (Source: Higher Education Research Institute.)

[This figure appears on p. 157 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

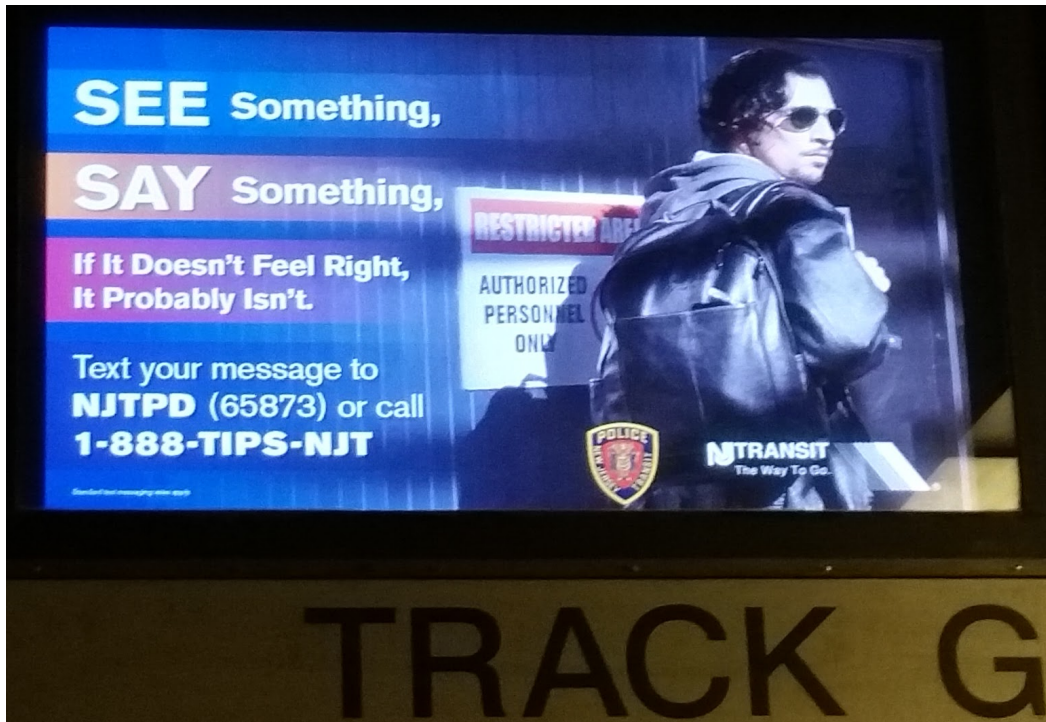


FIGURE 10.1. Video sign in the train station at Secaucus Junction, New Jersey. (Photo by Lenore Skenazy)

[This figure appears on p. 204 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

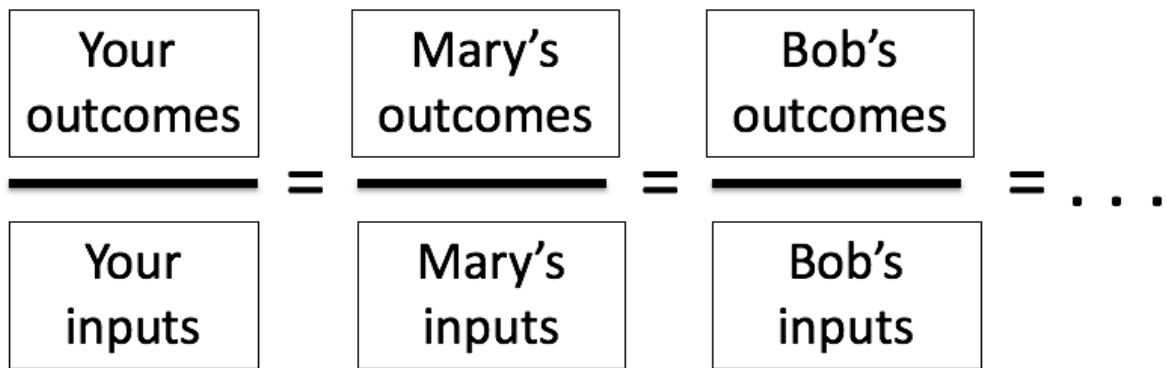


FIGURE 11.1. Equity Theory. People keep close track of the ratio of everyone's outcomes to their inputs. When the ratios are equal, people perceive that things are fair.

[This figure appears on p. 218 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]

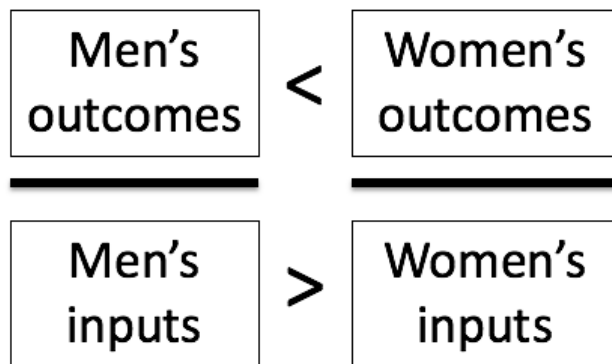


FIGURE 11.2. When male rowers must raise their own money, their ratio of outcomes to inputs is much lower than the ratio for female rowers, who are supported by the university.

[This figure appears on p. 226 of *The Coddling of the American Mind*, by Greg Lukianoff and Jonathan Haidt. Published by Penguin Press, 2018]